Grantee: Atlanta, GA

**Grant:** B-08-MN-13-0001

July 1, 2015 thru September 30, 2015 Performance Report



**Grant Number: Obligation Date: Award Date:** B-08-MN-13-0001 **Grantee Name: Contract End Date: Review by HUD:** 03/17/2013 Reviewed and Approved Atlanta, GA **QPR Contact: Grant Award Amount: Grant Status:** \$12,316,082.00 Active No QPR Contact Found **LOCCS Authorized Amount:** Estimated PI/RL Funds: \$12,316,082.00 \$2,614,531.70 **Total Budget:** \$14,930,613.70 **Disasters: Declaration Number** NSP **Narratives Areas of Greatest Need:** Distribution and and Uses of Funds: **Definitions and Descriptions: Low Income Targeting: Acquisition and Relocation: Public Comment:** 

Overall	This Report Period	To Date
Total Projected Budget from All Sources	N/A	\$14,480,746.46
Total Budget	\$50,000.00	\$14,480,746.46
Total Obligated	\$0.00	\$14,421,385.96
Total Funds Drawdown	\$0.00	\$13,603,845.07
Program Funds Drawdown	\$0.00	\$11,723,287.22
Program Income Drawdown	\$0.00	\$1,880,557.85
Program Income Received	\$0.00	\$2,200,491.61
Total Funds Expended	\$0.00	\$13,589,385.96



**Match Contributed** \$0.00 \$15,679,540.31

# **Progress Toward Required Numeric Targets**

Requirement	Required	To Date
Overall Benefit Percentage (Projected)		0.00%
Overall Benefit Percentage (Actual)		0.00%
Minimum Non-Federal Match	\$0.00	\$15,679,540.31
Limit on Public Services	\$1,847,412.30	\$0.00
Limit on Admin/Planning	\$1,231,608.20	\$1,245,634.70
Limit on State Admin	\$0.00	\$1,245,634.70

# **Progress Toward Activity Type Targets**

# **Progress Toward National Objective Targets**

 National Objective
 Target
 Actual

 NSP Only - LH - 25% Set-Aside
 \$3,079,020.50
 \$4,068,431.16

# **Overall Progress Narrative:**

The City has made significant progress on the 2911 Mocking Bird, 245 Ormond and 3158 Welmingham sold. Overall the City has met the required targets on the NSP 1 program and we continue to develop strategies to develop any landbanked properties.

# **Project Summary**

Project #, Project Title	This Report Period	To Dat	te
	Program Funds Drawdown	Project Funds Budgeted	Program Funds Drawdown
2008-NSP1-ADMN, Planning/Administration	\$0.00	\$1,331,608.00	\$1,052,572.87
2008-NSP1-ARD, Aquisition/Rehab/Disposition	\$0.00	\$8,695,187.39	\$7,117,789.65
2008-NSP1-DEMO, Demolition	\$0.00	\$301,850.00	\$301,850.00
2008-NSP1-FIN, Financing	\$0.00	\$410,000.00	\$390,231.33
2008-NSP1-LBA, Land Banking	\$0.00	\$927,436.61	\$830,962.09
2008-NSP1-REDV, Redevelopment	\$0.00	\$3,000,000.00	\$2,029,881.28



## **Activities**

Project # / Title: 2008-NSP1-LBA / Land Banking

Grantee Activity Number: 25210408.114.220131844 (LBA)

Activity Title: COA/Fulton County Land Bank Authority

**Activitiy Category:** 

Land Banking - Acquisition (NSP Only)

**Project Number:** 2008-NSP1-LBA

**Projected Start Date:** 

03/05/2009

**Benefit Type:** 

Area ()

**National Objective:** 

NSP Only - LMMI

**Activity Status:** 

**Under Way** 

**Project Title:** 

Land Banking

**Projected End Date:** 

03/04/2013

**Completed Activity Actual End Date:** 

**Responsible Organization:** 

COA/Fulton County Land Bank Authority

Overall	Jul 1 thru Sep 30, 2015	To Date
Total Projected Budget from All Sources	N/A	\$185,624.88
Total Budget	\$0.00	\$185,624.88
Total Obligated	\$0.00	\$185,624.88
Total Funds Drawdown	\$0.00	\$185,624.88
Program Funds Drawdown	\$0.00	\$176,138.47
Program Income Drawdown	\$0.00	\$9,486.41
Program Income Received	\$0.00	\$68,501.45
Total Funds Expended	\$0.00	\$204,135.75
COA/Fulton County Land Bank Authority	\$0.00	\$204,135.75
Match Contributed	\$0.00	\$0.00

#### **Activity Description:**

To provide land banking services to eligible NSP properties.

## **Location Description:**

Areas of greatest need in the City of Atlanta.

#### **Activity Progress Narrative:**

<sup>\* 2704</sup> Lisa Dr. - This property was awarded to Atlanta Neighborhood Development Partnership (ANDP) and



<sup>\* 2911</sup> Mockingbird Lane – This property was awarded to National Property Institute, LLC (NPI) and transferred from the Fulton County/City of Atlanta Land Bank Authority (LBA) in January 2014. Rehabilitation began in May 2014, and was completed in November 2014. Unit was sold in September 2015 to a 30% AMI homebuyer who received down payment assistance through the Atlanta Affordable Homeowner Program (AAHOP).

transferred from LBA in January 2014. Rehabilitation began in June 2014, and was completed in November 2014. The property is currently under contract, and we anticipate a closing during the next reporting period.

\* 1515 Westwood – This property was originally awarded to Real Estate Alliance Group (REALG) in January 2014 and then taken off the board due to the large investment needed for rehabilitation. This property will become a part of the Phase 6 bid package expected in the first quarter of 2016.

\* 340 Holly Street- This multifamily property is stagnant due to litigation from a fire on the premises. Once complete, the City will complete a foreclosure on APD Solutions, the current developer, who has been non-responsive during this quarter concerning the project. The LBA will retain the property after the foreclosure, where it will be transferred to another developer for completion.

#### **Accomplishments Performance Measures**

# of Properties	This Report Period  Total  3	Cumulative Actual Total / Expected Total 32/6
	This Report Period Total	Cumulative Actual Total / Expected Total
# of Housing Units	3	32/6
# of Singlefamily Units	3	32/6

### **Beneficiaries Performance Measures**

No Beneficiaries Performance Measures found.

### **Activity Locations**

No Activity Locations found.

#### Other Funding Sources Budgeted - Detail

No Other Match Funding Sources Found

Other Funding Sources Amount

No Other Funding Sources Found Total Other Funding Sources

# Monitoring, Audit, and Technical Assistance

Event Type	This Report Period	To Date
Monitoring, Audits, and Technical Assistance	0	9
Monitoring Visits	0	9
Audit Visits	0	0
Technical Assistance Visits	0	0
Monitoring/Technical Assistance Visits	0	0
Report/Letter Issued	0	9

